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HONOLULU, H. I., FRIDAY, AUGUST 25, 1882.

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Sanitary.

Huxley, in speaking of the plague in London, in 1664, and the fire & which followed says, "It would, I fancy, have fared but ill with anyone who should have broached to our ancestors the doctrine now propounded to you, that all their hypotheses were alike wrong, that the plague was no more in their sense, divine judgment, than the fire was the work of any political, or religious sect, but that they themselves were the authors of both plague and fire, and that they must look to themselves to prevent the recurrence of calamities, to all appearance so pecuj liarly beyond the reach of human control."

We have no reason to believe that it is the improvement of our faith, or our morals, which keeps the plague from our city. We have learned that pestilences will only take up their abode amongst those who invite them, by having prepared ill drained, ill ventilated, unswept, and ungarnished residences for them, streets, alleys, back slums, teeming Practical Watchmaker. with foul accumulations of garbage.

We, in later times have learned somewhat of nature, and partly obey her.

Because of this partial improvement of our natural knowledge, and of that fractional obedience, we have no plague amongst us now.

But, how long is this immunity to last? Is the sanitary state of Hono-Iulu of 1882 any better than the London it 1664?

The "stinging tree" of Queensland is a luxurious shrub, pleasing EmWatches, Clocks and Jewelry." Ga to the eye but dangerous to the touch. It grows from two or three inches to ten or fifteen feet in height, and emits a disagreeable odor. Says a traveler: "Sometimes while shooting turkeys in the scrubs, I have entirely forgotten the stinging tree till I was warned of its close proxfound myself in a little forest of them. I was only once stung, and that very lightly. Its effects are curious; it leaves no mark, but the pain is maddening, and for months afterwards the part when touched is tender in rainy weather, or when it gets wet in washing. I have seen a man, who treat ordinary pain lightly, roll on the ground in agony after being stung, and I have known a horse so completely mad after getting into a grove of the trees that he rushed open-mouthed at anyone who approached him, and had to be shot. Dogs, when stung, will rush about whining piteously, biting pieces from the affected part."

HARD SOAP,

Toilet Soaps, Blue Mottled Soap, just received. Our tollet soaps are beautiful and cheap, families would do well to examine.

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ESTABLISHMENT,

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So favorably known throughout the Hawaiian Islands. Sold by all respectable dealers.

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Drink Palmer & C.o's

75 cents per dozen

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-GENERAL-

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BOT OMNIBUSSES TOE

JAMES DODD, - - - Proprietor.

NUUANU VALLEY ROUTE:

Up trips: Leave W. G. Irwin & Cow. A.M.—6:15, 7:00, 8:00, 10:30, P.M.—12:05, 2:00, 4:00, 5:10, 6:30, 9:50 Down trips: Leave Res. of J. H. Paty.
A.M.—6:30, 7:30, 8:30, 11:00,
P.M.—12:45, 2:30, 4:40, 5:40, 7:00, 9:20

SUNDAY TIME TABLE.

Up trips; Leave W. G. Irwin & Co's.

A.M.-9:00, 10:00, P.M.-12:10, 2:00, 4:00, 6:30, 8:15.

Bown tripe: Leave Res. of J. H. Paty, A.M.—9:30, 10:30, F.M.—12:45, 2:30, 4:30, 7:10, 9:10.

BERETANIA & PUNAHOU ST. ROUTE Up trips: Leave W G Irwin & Co's,

A.M.-6:00, 6:50, 7:45, 10:00. P.M.-12:05, 2:00, 4:00, 5:10, 6:45, 10

Down trips: Leave Punchou street, A.M.—6:30, 7:25, 8:40, 11:10, P.M.—12:45, 3:10, 4:30, 6:10,7:10,10:20

SUNDAY TIME TABLE. Leave the Stables, cor. Fort and Hotel sts., for Punahou Street, Long Branch Baths, fare 50 cts., baths included :

A.M.-6:30 to Waikiki; 9:00, 10:00,

P.M.-2:00, 4:00 to Walkiki; 6:45 and 8:45.

Down trips: Leave Punchon street, A.M.—8:00, 9:30, 10:30, p.M.—12:40, 3:10, 5:30, 7:10, 9:00.

WAIKIKI ROUTE: Out trips: Leave W. G. Irwin & Co.'s

A. M.-7:45, 10:00. P. M.-2:00, 5:10.

Down trips: Leave Walldki. A. M.-8:20, 10:50.

r. m.-2:50, 5:50. Sunday trips: Leave stables.

A. M.-6:30.

r. M.-2:00, 4:00. Leave Walkiki:

A. M.-7:40. P. M.-2:50, 5:10.

The Long Branch Baths will be the terminus.

Professionals.

S. B. DOLE, Lawyer and Notary Pub-

J. M. DAVIDSON, Attorney at Law 24 Merchant street. PRANCIS M. HATCH, Attorney

OHN RUSSELL, Attorney at Law, Office, corner of Fort and Merchant streets (up stairs)

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M. HAGAN, M. D., Physician & Surgeon,

Office, 223 Fort street. Office hours from 10 to 12 A.M.; and 3 to 5 P.M Residence 194 Nuuanu st.

DR. G. TROUSSEAU begs to notify his friends that he has resumed practice in Honolulu. Residence and consulting rooms, No. 73 Punchbowl st, opposite the makai gate of the Queen's Hospital. Consulting hours from 9 a.m to 12. Telephone No. 193.

DR. EMERSON, residence and con-sultation rooms at No. 2 Kukul st., corner of Fort. Telephone No. 149.

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